



# CHARLBURY TOWN COUNCIL

Clerk MR. S. R. CLARKE

Our Ref:  
Your Ref:

**The Town Council will meet on Wednesday 28th November 2018  
at 7.30pm in the Corner House.**

*10 minutes are available for members of the public who wish to address Council and  
who have previously informed the Clerk.*

## AGENDA

1. To receive the minutes of the last meeting.
2. To deal with matters arising.
3. Declaration of Interest.
4. To sign orders for payment/receive report.
5. To receive a report from the Planning Committee.
6. To deal with correspondence.
7. To receive reports with reference to Charlbury:
  - a) County Councillor
  - b) District Councillors
8. To consider the Neighbourhood Forum.
9. To receive an update on Street Fair.
10. To receive consider ad hoc grants.
11. To consider the precept meeting (December 12th).
12. To receive an update on the Pavilion Extension project.
13. Questions to the Chairman.

Signed.....

Clerk

**NB:** The Planning meeting will take place on **Monday 26th November 2018 at 7.30pm** in the Corner House. Members of the Speed Monitoring group will make a presentation.

**All meetings are open to the Public.**