

CHARLBURY TOWN COUNCIL


Our Ref:
Your Ref:

**The Annual Meeting of the Town Council will take place on Wednesday 18th
May 2016 at 7.30pm in the Corner House.**

AGENDA

1. To elect a Chairman.
2. To elect a Vice-Chairman.
3. To elect Committees: a) Finance, b) Planning and Correspondence, c) Traffic,
d) Affordable Housing, e) Allotments, f) Street Lighting. g) Transitional Services Working
Group.
4. Election of Representatives:
 - a) Corner House and Memorial Hall - 2
 - b) Conservation Area Advisory Cttee - 2
 - c) Wigwell Friends - 2
 - d) Nine Acres management Cttee - 2
 - e) Friends of Charlbury Library - 1
 - f) Charlbury Green Hub - 1
 - g) Chipping Norton School Trust Fund - 1
 - h) Day Centre Representative - 1
 - i) Primary School Governor - 1
 - j) Centenary Woodland Cttee - 1
 - k) Street Fair Cttee - 1
 - l) Parish Transport Representative - 1
- 5 Allocation of Reports:
 - a) Cemetery b) Corner House/Memorial Hall c) Mill Field/Watery Lane & Bridges d) Nine Acres
 - e) Quarry Lane/Ticknell f) Wigwell g) Station h) General i) School Governor j) Transport
 - k) Neighbourhood Action Group l) Author of TC Report
6. To confirm Council's retention of Standing Orders.
7. To confirm Council's bankers
8. To receive the minutes of the last meeting.
9. To deal with matters arising.
10. Declaration of interests.
11. To sign orders for payment.
12. To receive a report from the Planning Committee.
13. To deal with correspondence.

14. To hear the remarks of the County and District Councillors.
15. To consider how assistance might be given to the Sports and Social Club in funding new premises.
16. To consider a co-option procedure (see attached paper).

Signed..........Clerk

The Planning and Correspondence meeting will take place on Monday 16th May 2016 at 8.00pm in the Corner House

Members will sign declaration of acceptance of office

ALL MEETINGS ARE OPEN TO THE PUBLIC