



CHARLBURY TOWN COUNCIL

Clerk MR. S. R. CLARKE

Our Ref:
Your Ref:

**The Town Council will meet on Wednesday 23rd November 2016
at 7.30pm in the Corner House.**

*10 minutes are available for members of the public who wish to address Council and
who have previously informed the Clerk.*

AGENDA

1. To receive the minutes of the last meeting.
2. To deal with matters arising.
3. Declaration of Interest.
4. To sign orders for payment/receive report.
5. To receive a report from the Planning Committee.
6. To deal with correspondence.
7. To receive reports with reference to Charlbury:
 - a) County Councillor
 - b) District Councillors
8. To receive a report from the Working Group meeting - 12th October.
9. To consider the Neighbourhood Forum.
10. To consider 20mph speed limits.
11. To consider the appointment of Gifford Trustees.
12. To consider ad-hoc grants.
13. To consider the precept meeting (Dec. 7th).

Signed.....

Clerk

NB: The Planning and Correspondence meeting will take place on **Monday 21st November at 8.00pm** in the Corner House.

All meetings are open to the Public.