



# CHARLBURY TOWN COUNCIL

Clerk MR. S. R. CLARKE

Our Ref:  
Your Ref:

**The Town Council will meet on Wednesday 26th April 2017  
at 7.30pm in the Corner House.**

*10 minutes are available for members of the public who wish to address Council and  
who have previously informed the Clerk.*

## AGENDA

1. To receive the minutes of the last meeting.
2. To deal with matters arising.
3. Declaration of Interest.
4. To sign orders for payment/receive report.
5. To deal with Planning Applications.
6. To deal with correspondence
7. To consider the Neighbourhood Forum.
8. To consider a possible Cotswolds National Park.
9. To receive a report from the APM – March 31st.
10. To consider payment of grant monies to The Thomas Gifford Trust
11. To receive reports,
  - a) Cemetery
  - b) Corner House and Memorial Hall
  - c) Mill Field, Watery Lane and Bridges
  - d) Nine Acres
  - e) Quarry Lane and Ticknell
  - f) Wigwell
  - g) Gifford Trust
  - h) School Governor
  - i) Transport/Station

**NB:** The Planning and Correspondence meeting will take place on Monday 24th April 2017 at **8.00p.m** in the Corner House. .

Signed.....  
Clerk

**All meetings are open to the Public.**