



# CHARLBURY TOWN COUNCIL

**The Annual Meeting of the Town Council  
will take place on Wednesday 26th May 2010  
at 7.30pm in the Corner House**

## **Agenda**

1. To elect a Chairman
2. To elect a Vice - Chairman
3. To elect Committees: a) Finance b) Planning and Correspondence c) Traffic d) Affordable Housing e) Allotments f) Street Lighting
4. Election of Representatives:
  - a) Corner House and Memorial Hall
  - b) Conservation Area Advisory Committee
  - c) Nature Conservation Advisory Committee
  - d) Nineacres Management Committee
  - e) Friends of Charlbury Library
  - f) Waste Action group
  - g) Chipping Norton School Trust Fund
  - h) Day Centre Representative
  - i) Primary School Governor
  - j) Centenary Woodland Committee
  - k) Street Fair Committee.
  - l) Parish Transport Representative
5. Allocation of Reports
  - a) Cemetery
  - b) Corner House / Memorial Hall
  - c) Mill Field / Watery Lane and Bridges
  - d) Nineacres
  - e) Quarry Lane / Ticknell
  - f) Wigwell
  - g) Town Council Report (Author)
  - h) General
  - i) Station Transport Representative
6. To confirm Councils retention of Standing Orders
7. To confirm Councils Bankers
8. To receive the minutes of the last meeting
9. To deal with matters arising
10. Declaration of interests
11. To sign orders for payment
12. To receive a report from the Planning Committee
13. To deal with Correspondence

14. To hear the remarks of the County and District Councillors with reference to Charlbury

15. To consider affordable housing

Signed \_\_\_\_\_

Clerk

***The Planning and Correspondence Meeting will take place on Monday 24<sup>th</sup> May 2010 at 7.30pm in the Corner House. A representative of the Police will be present.***

***ALL MEETINGS ARE OPEN TO THE PUBLIC.***